|  |  |  |  |
| --- | --- | --- | --- |
| Doctoral Student’s application number in the calendar year:: | | | Application submission date:  *(entered by the Doctoral School Office)* |
| Doctoral Student’s name and surname:  represented discipline:  year of education at the Doctoral School: e-mail: | | | |
|  | | | |
| **APPLICATION FOR CO-FINANCING OF PARTICIPATION IN AN INTERNATIONAL FOREIGN SCIENTIFIC CONFERENCE** | | | |
|  | | | |
| Name of scientific conference: | |  | |
| Venue and date (no. of days) | |  | |
| Organiser | |  | |
| **Description of active participation in the conference demonstrating the importance of the planned participation for individual scientific development***(max. 200 words)* | | | |
| **PREDICTED COST ESTIMATE OF THE ACTIVITY:** | | | |
| Conference fee |  | | |
| Mileage allowance, tickets[[1]](#footnote-1) |  | | |
| Accommodation allowance |  | | |
| Subsistence allowance |  | | |
| **Total costs** |  | | |

……………………………………………….

*(Doctoral Student’s signature)*

*……………………………………………………. ………………………………………….*

*Supervisor’s name, surname and signature name, surname and signature   
 of the chair of the discipline board*

**Attachments:**

* Conference programme,
* abstract/submission of the presented paper,
* confirmation of acceptance of the submitted work as a paper to be delivered, and in the absence of such confirmation at the stage of applying for financial resources, they will be made available after supplementing this information,
* list of the Doctoral Student’s achievements, including information about publications that have been published, papers presented at conferences, participation in training.

|  |  |  |  |
| --- | --- | --- | --- |
| **Evaluation of the Doctoral School Board** | connection between the conference, the subject of the presented work and the subject of research conducted as part of the doctoral thesis | **0 / 1 / 2 pts** | *date and signature of the Chair*  *of the Doctoral School Board* |
| Doctoral Student’s achievements to date | **0 / 1 / 2 pts** |
| **GRANTED / NOT GRANTED**  ***date and signature of the Director of the Doctoral School*** | | | |

1. scale rates; international according to current rates [↑](#footnote-ref-1)