**PROJECT ENTRANT’S DATA FORM**

For the project: UPWR 2.0: international interdisciplinary programme of development of Wrocław University of Environmental and Life Sciences, module 5 – “Interdisciplinary International Doctoral School” – co-financed by the European Social Fund under the Operational Programme Knowledge Education Development 2014 – 2020: Axis III Higher education for the economy and development; Action 3.5. Comprehensive programme for schools of higher education, agreement No. POWR.03.05.00-00-Z062/18

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| **ENTRANT INFORMATION** | | | | |
| **1. First name** |  | | | |
| **2. Surname** |  | | | |
| **3. PESEL number** | **none** | | | |
| **4. Place of residence/**address for deliveries | **Country** |  | | |
| **Province, District, Commune** |  | | |
| **Postal code** |  | | |
| **Town / city** |  | | |
| **Street, number** |  | | |
| **5. Phone number** |  | | | |
| **6. E-Mail** |  | | | |
| **7. Gender** | **female**  **male** | | | |
| **8. Age at entry into project** *(if no PESEL given)* |  | | | |
| **9. Education:** |  | | | **other**  **college graduate** |
| **10. Entrant’s situation on the labour market at entry into project** | **Unemployed person registered at the job office** | | **Yes**  including long-term unemployment  **No** | |
| **Unemployed person not registered at the job office** | | **Yes**  **No** | |
| **Person not in search of employment** | | **Yes**  including a student or a person in other form education  **No** | |
| **Employed person** | | **Yes**  **Employed by (*name of institution/company*):**  **Practised profession:**  **Including employed by:**  government administration  local administration  a large company  an SME  a non-governmental organization  self-employed  other  **No** | |
| **11. Member of a national or ethnic minority, migrant or foreign national** | **Yes  Refuse to answer**  **No** | | | |
| **12. Person with disabilities** | **Yes  Refuse to answer**  **No** | | | |
| **13. Homeless person or person without domicile** | **Yes**  **No** | | | |
| **14. Other socially disadvantaged person (other than above)** | **Yes  Refuse to answer**  **No** | | | |
| **15. Date of entry into project** | **01 October 2018** | | | |

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*Place and date Legible signature of Entrant*